

**Buffalo Soldiers Motorcycle Club, Albuquerque Chapter**

 **Scholarship Application**

General Information / Instructions

The Buffalo Soldiers Motorcycle Club, Albuquerque Chapter, is pleased to announce we are accepting applications for our $1000.00 scholarship award for the 2022-2023 academic year. We are soliciting Albuquerque and surrounding public HS graduating seniors to compete for a scholarship that will be awarded May 2023. The scholarship criteria are as follows:

. New Mexico High School Graduating Senior

. Academic performance and eligible to graduate (minimum 2.5 average GPA. Copy of transcript and school counselor initials from current institution are required.)

. Essay of 750 words but no more than 900 words that answers the following TWO questions:

  ***a****.* ***How does the legacy of the Buffalo Soldiers inspire you to solve a problem currently facing***

 ***our society?***

 ***b. How will the Buffalo Soldier Motorcycle Club, Albuquerque Chapter Scholarship help you?***

**. Two letters of recommendation (written by someone other than a relative)**

**Completed applications must be post marked no later than April 17, 2023. If you have questions or require additional information, please contact Rene Matison via email: rpmatison@msn.com**

## Personal Data:

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Last) (First) (Middle)

 Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City and State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip Code \_\_\_\_\_\_\_\_\_\_\_\_

 Phone Number (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Father's Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Guardian)

 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City and State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone Number ( \_\_\_\_ ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Mother's Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Guardian)

 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City and State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_

 Phone Number ( \_\_\_\_ ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. How did you learn about the BSMC Albuquerque Chapter Scholarship Program?

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**IMPORTANT: Information requested for the following items must be provided in the space below or on a separate sheet. If not using this application form, the information provided must be in the same sequence with the same headings as requested on this official form. Information provided on a separate sheet will NOT be considered if it is not in the format and sequence as herein outlined.**

5. Participation in student organizations/activities in conjunction with coursework: (i.e., Student Union, Science Club, DECA, etc.)

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6. Leadership Role(s): (i.e., Club President, Secretary, Treasurer, Committee Chair, etc.)

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7. Extracurricular clubs/activities: (i.e., Band, Best Buddies, Key Club, etc.)

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8. Participation in organizations and/or community service outside of school: (i.e., Mentoring, Feeding homeless, Big Brothers/Sisters, etc.)

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9. Honors/Awards/Scholarships awarded: (i.e., Kodak Award, National Young Leaders Conference, National Honor Society, Dean's List, Who's Who, etc.)

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**Academic Data:**

10. Present grade point average: (Based on 4.0): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. To be completed by school counselor: Eligible to graduate? \_\_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_\_ No

School Counselor Initials: \_\_\_\_\_\_\_\_

12. Name of college/university or other educational institution to be enrolled in upon graduation:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Intended Major Field of study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Certification:**

The information on this form is true and complete to the best of my knowledge. The essay is my original work. I hereby give the BSMC Albuquerque Chapter permission to use my name and photograph for the purpose of public relations.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student's Signature Date

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 Parent/Guardian Signature (if applicant is a minor) Date

**Mail Application, Transcript, Letters of Recommendation, and Essay to:**

**Buffalo Soldiers Motorcycle Club, Albuquerque Chapter**

**c/o Rene Matison –Scholarship Chair**

**PO B0X 57061
Albuquerque, NM 87187**